

**DISTRICT V ADVISORY BOARD  
AGENDA**

**July 10, 2006  
7:00 p.m.**

**Auburn Hills Golf Course Clubhouse  
443 S. 135<sup>th</sup> West**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Minutes** for June 5, 2006

**Approval of Agenda** for July 10, 2006

**Staff Reports**

**1. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action: Receive and file**

**New Business**

**2. 135<sup>th</sup> St. West Improvement, between Maple and Central**

**Public Works staff** will present two options for a project in the 2005-2014 Capital Improvement Program adopted by the City Council to improve 135<sup>th</sup> St. West, between Maple and Central. 135<sup>th</sup> St. West, between Maple and Central, is currently a two-lane asphalt mat road.

**Recommended Action: Recommend approval for Design Option B.**

**3. Central & Tyler Intersection Improvement**

**Paul Gunzelman, Public Works**, will present a 2005-2014 Capital Improvement Program (CIP) project as adopted by City Council to improve the intersection,

**Recommended Action: Recommend approval**

**4. City Budget Presentation**

**Finance staff** will present the proposed 2007 General Budget for comments.

**Recommended Action: Provide comment.**

### **Public Agenda**

*This portion of the agenda provides an opportunity for citizens to present items not shown as part of the regular meeting agenda.*

**5. Scheduled items**      None

**6. Off-Agenda Items**

**Recommended Action: Provide comment.**

### **Board Agenda**

**7. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Council Member Martz**  
**I-235 Design Study** – Meeting presentation on July 20, 7:00 p.m. at Sedgwick County Extension Building at Ridge & 21<sup>st</sup> Street
- **DAB Members**

**Recommended Action: Address items as needed**

### **Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse at **7:00 p.m. on August 7, 2006**, the first Monday of the month.

### **Adjournment**